PUBLIC NOTICE NORTHEAST INDIANA SOLID WASTE MANAGEMENT DISTRICT

2320 W 800 S. P.O. Box 370 Ashley, IN 46705-0370 • (260) 587-3063 • Fax (260) 587-3523

BOARD OF DIRECTOR'S MEETING

Location: District Office Tuesday, April 11th, 2017 6:00 P.M.

Agenda

• 6:00 p.m. Call to Order

• 6:05 p.m. Minutes of February 14th, 2017

• 6:10 p.m. Treasurer's Report/Registry of Claims

• 6:20 p.m. Executive Committee Report:

• Programs, Projects and Operations:

- Lagrange Convenience Center Bldg. Update (Add.Appr.)
- HHW Program Inspection. Program Manager & Misc Update.
- Internal Control Doc.
- DeKalb/Steuben/K-ville storm water, & Compost Operations.

• Legislative Report.

• 6:45 p.m. Other Items Pending:

• 6:50 p.m. Public Comment

• 7:00 p.m. Adjourn

