



NORTHEAST INDIANA SOLID WASTE MANAGEMENT DISTRICT

Serving DeKalb, LaGrange, Noble and Steuben Counties
2320 W 800 S. P.O. Box 370 Ashley, IN 46705-0370 • (260) 587-3063 • Fax (260) 587-3523

www.niswmd.org

| PERSONAL INFORMATION | | | |
|------------------------|---|-------------|-----|
| Last Name | First Name | Middle Name | |
| Present Street Address | City | State | Zip |
| Home Phone Number | Can provide proof of your eligibility to work in the United States of America? Proof of eligibility will be required upon employment. ___ yes ___ no | | |

| EMPLOYMENT INFORMATION | | | |
|--|-------------------------|----------|-----------|
| Position Desired | Wage Preferred | | |
| Days and Hours Available to Work | Date Available to Start | | |
| Have you ever been employed by NISWMD? ___ yes ___ no | If so: When | Position | Last Wage |
| Have you ever been convicted of a felony? ___ yes ___ no If yes and you would like to explain, please respond on a separate sheet of paper. | | | |

| EDUCATION | | | | |
|----------------|---------------------------|----------------------|-----------------------|-----------------------|
| Type of School | Name & Location of School | Degree/Area of Study | No. of Years Attended | Graduated (Check One) |
| High School | | | | ___ yes ___ no |
| College | | | | ___ yes ___ no |
| College | | | | ___ yes ___ no |
| Other | | | | ___ yes ___ no |

| SPECIAL SKILLS | | |
|---|----------------------------------|--------------------------|
| Typing Speed WMP | Shorthand or Speedwriting WMP | Other Equipment Operated |
| Other Skills Applicable to Position Applying For: | | |

| MILITARY SERVICE | | | | |
|-------------------|--------------------------|---------------|--------------|-----------------|
| Branch of Service | Technical Specialization | Rank Attained | Date Entered | Date Discharged |
| | | | | |

| EMPLOYMENT HISTORY | | | | |
|---|---|------------------------------|----------|-------------------------|
| <p>List employment starting with your most recent position. Account for any time during this period you were unemployed by stating the nature of your activities. If you have less than four places of employment, include personal references to be contacted.</p> <p>May we contact your present employer? <u> </u>yes <u> </u>no</p> | | | | |
| Dates To/From | Name, Address and Phone No. of Employer/Reference | Position Held and Supervisor | Wages | Job Related Information |
| TO | | Job Title | Starting | List Major Duties |
| From | | Supervisor | Final | Reason for Leaving |
| To | | Job Title | Starting | List Major Duties |
| From | | Supervisor | Final | Reason for Leaving |
| To | | Job Title | Starting | List Major Duties |
| From | | Supervisor | Final | Reason for Leaving |
| To | | Job Title | Starting | List Major Duties |
| From | | Supervisor | Final | Reason for Leaving |

PLEASE READ THIS STATEMENT CAREFULLY

I certify that the information on this application is correct and I understand that any misrepresentation or omission of any material information will result in my disqualification from consideration for employment or, if employed, my dismissal. I understand that this application is not a contract, offer, or promise of employment and that if hired I will be able to resign at any time for any reason. Likewise, the company can terminate my employment at any time with or without cause, as I am an employee at will.

The company, in considering my application for employment, may verify the information set forth in this application and obtain additional information concerning my background.

I agree to wear or use protective clothing or devices and follow all rules of safety as required by the Northeast Indiana Solid Waste Management District (NISWMD) and to comply with all rules and regulations of the Northeast Indiana Solid Waste Management District.

Signature

Date

***The Northeast Indiana Solid Waste Management District (NISWMD) does not discriminate on the basis of race, sex, age, color, national origin, religion, disabilities, employment or educational programs and activities**